Room No 704-05, Aakriti Tower (7th Floor) Near Akaswani Bhawan, Lucknow, U.P. 226001

Dated: 04.012.2024

F. No. 1321 /SGFI/2024-25

To,

All Affiliated Units

School Games Federation of India

Sub.: Invitation for 68th National School Games in Rugby Under- 14 Boys & Girls

Championship 2024-25 at Patna, Bihar.

Ref.: Bihar State Sports Authority/4783, Dated: 02.12.2024

Dear Sir/Madam,

It is my privilege to inform you that the **Bihar State Sports Authority** has been entrusted with the responsibility of hosting 68th National School Games 2024-25 of **Rugby Under- 14 (Boys & Girls)** competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Patna**, **Bihar**. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

| Organizing Unit | Place of Tournament | Discipline | Age Group | Date of Championship |
|--------------------|---|------------|-------------------------|---|
| Bihar | Patliputra Sports Complex, Kankarbagh, Patna. | | lugby (Boys & Girls) | From: 01st to 02nd January, 2025 Reporting Date: 31st December, 2024 Last Online Entry: 26th December, 2024 |

(2) Weather:-

During the month of **January** weather in **Patna** is of excessive cold. You are advised to bring enough/suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. on **31/12/2024 up to 11:00 AM.** On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

(i) Place & location of control Room: - Patliputra Sports Complex, Kankarbagh,

Patna

(ii) Name of Control Room in charge: - Mr. Yogesh Kumar

(iii) Mobile of Control room in charge: - 9504830285

(5) Reception:

Arrangements have been made for reception at Railway/Bus/ Airport. The reception center will be operational 24 hours from one day prior to the start of the competition onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Anandi Kumar on Mobile No-9835291222.

Room No 704-05, Aakriti Tower (7th Floor) Near Akaswani Bhawan, Lucknow, U.P. 226001

| Reception Venue Name of Railway Station Bus Stand | Name of Receptionist | Mob./Ph. No. | Place and Time of Reception Counter |
|---|----------------------|--------------|---|
| Patna Railway Station | Pradeep Prakash | 7255056514 | Morning to Night 24 Hours at Platform No. 10 (exit) |
| Rajendra Nagar Termina | Abhishek Sandalya | 7260942567 | Morning to Night 24 Hours |
| Patliputra Railwa Station | y Rajive Kumar | 9523340680 | at Platform No. 1 (exit) |

(6) Identity Card:

All players must have an identity card duly signed/attested by the Head of Controlling Officer/ Competent authority.

(7) Entry of Teams:

You are requested to forward the information regarding initial entry of your participation before 10 days in prior to start of the competition positively to Nodal Officer.

(8) How to Reach:

Transport will be provided by the organizers right at the **Patna Railway Station/Patliputra Railway station/Rajendra Nagar Terminal, Patna** to the competition venue.

(9) PROVISIONAL PROGRAMME DATE:

| Date | Time | Programme | Place |
|---|--------------------|---|------------------------------|
| Date | iiiie | riogianinie | Flace |
| | 11.00 am | Arrival/ Registration/ Control Room-Hotel Check in | |
| | 2.00 pm | Training Session for participating teams before competition | |
| 31.12.2024 | 6.00 pm | Clinic for referee & technical official | |
| | 7.00 pm | Meeting with Chief-De-Mission | Patliputra Sports |
| | 7.30 pm | Meeting with Coach, draw the fixture, Provide all technical information & rules and regulations | Complex,Kankarbagh, Patna |
| 1 01 01 20251 | | Opening ceremony/Cultural Programme /Oath etc. & First Round of Competition | |
| 01 st to 02 nd Jan. 2025 | | | |
| 02.01.2025 | 2.00 pm | Final Competition & Closing Ceremony | |
| 03.01.2025 | As per schedule | Departure of teams | Respective lodging centers |

(10) TRANSPORTATION:

- i) Arrangement of dropping of players by bus from Patna Railway Station/Patliputra Railway Station/Rajendra Nagar Terminal/Airport, Patna to Participants' accommodation has been made by the organizer. The condition of the bus/ vehicle is to be comfortable.
- ii) Arrangements for taking coach / sporting staff to accommodation place has been made by the organizer.

Room No 704-05, Aakriti Tower (7th Floor) Near Akaswani Bhawan, Lucknow, U.P. 226001

- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from **home** to **Competition Venue** and return is responsibility of participating teams.

| Transportation In-charge | Mobile Number | | |
|--------------------------|---------------|--|--|
| Mr. Om Prakash, DSO | 7903195736 | | |
| Mr. Sumant Kumar | 6204879363 | | |

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation, transportation & technical arrangements during competition in connection with the event and all technical arrangements in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or competition any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

| Accommodation In charge | Mob./Ph.No. |
|--------------------------------|-------------|
| Mr. Om Prakash (Nodal Officer) | 7903195736 |
| Mr. Mukesh Ranjan Srivastav | 9386822761 |
| Mr. Anirudh Kumar | 9693301424 |
| Mr. Vishal | 7992251147 |

| S. No. | Name of the State having Stay | Name of the venue of Accommodation | Name of Responsible Person for Accommodation | Telephone/ Mob. No. |
|--------|----------------------------------|------------------------------------|--|---------------------------|
| 1 | Andaman& Nicobar | | | |
| 2 | Andhra Pradesh | | | |
| 3 | Arunachal Pradesh | | | |
| 4 | Assam | | 1. Mr. Om Prakash, DSO | 1. 7903195736 |
| 5 | Bihar | | | |

Room No 704-05, Aakriti Tower (7th Floor) Near Akaswani Bhawan, Lucknow, U.P. 226001

| | CRSF Welfare Sports | T | | 1 |
|----|-------------------------------------|------------------------------|---------------------------------|---------------|
| 6 | CBSE Welfare Sports Organization | | | |
| 7 | Chandigarh | Will be Confirmed on | | |
| 8 | Chhattisgarh | Will be Confirmed on Arrival | | 2. 9386822761 |
| 9 | Daman & Diu & Dadar Nagar Haveli | ATTIVAL | 2. Mr. Mukesh Ranjan Srivastava | 2. 9500022701 |
| 10 | Delhi | | | |
| 11 | D.A.V. | | | |
| 12 | Goa | | | |
| 13 | Gujarat | | 3. Mr. Anirudh Kumar | 3.9693301424 |
| 14 | Haryana | | | |
| 15 | Himachal Prakash | | | |
| 16 | I.P.S.C. | | | |
| 17 | Jammu & Kashmir | | | |
| 18 | Jharkhand | | | |
| 19 | K.V.S. | | 4. Mr. Vishal | |
| 20 | Karnataka | | | 4. 7992251147 |
| 21 | Kerala | | | ,3322321,7 |
| 22 | Lakshadweep | | | |
| 23 | Laddakh | | | |
| 24 | Madhya Pradesh | | | |
| 25 | Maharashtra | | | |
| 26 | Manipur | | | |
| 27 | Meghalaya | | | |
| 28 | Mizoram | | | |
| 29 | N.V.S. | | | |
| 30 | Nagaland | | | |
| 31 | Orissa | | | |
| 32 | Puducherry | | | |
| 33 | Punjab | | | |
| 34 | Rajasthan | | | |
| 35 | Sikkim | | | |
| 36 | Tamil Nadu | | | |
| 37 | Telangana | | | |
| 38 | Tripura | | | |
| 39 | Uttar Pradesh | | | |
| 40 | Uttarakhand | | | |
| 41 | Vidya Bharti | | | |
| 42 | West Bengal | | | |
| 43 | CISCE | | | |
| 44 | IBSSO | | | |
| 45 | CBSE | | | |

(13) MESS ARRANGEMENT:

- a. **Own Mess:** No facility of own mess will be provided.
- **b.** <u>Common Mess:</u> Food will be available from the common mess on payment as per SGFI's norms at Rs. 350/- per head per day. Food will be provided from common mess from **31.12.2024** in evening **onwards.**

Name of place: - At the Accommodation Place

Food in Common mess: Veg. /Non-Veg.

c. **Mess for Technical Officials / VIPs:** There will be separate mess for the Technical Officials / VIPs.

Room No 704-05, Aakriti Tower (7th Floor) Near Akaswani Bhawan, Lucknow, U.P. 226001

d. Common mess menu:

As per School Games Federation of India norms for the common mess menu is as follows:-

Meals (buffet style) will be served three times a day, Mealtimes are as follows:-

| Breakfast | : | 6.30 am to 7.45 am |
|-----------|---|---------------------|
| Lunch | : | 12.45 pm to 2.00 pm |
| Dinner | : | 7.30 pm to 9.15 pm |

Food three times a day i.e., Breakfast, Lunch and Dinner will be provided by the organizers. Snacks and tea will also be served in the evening. Menu will be comprised of both Veg & Non-Veg.

e. Common Mess Menu:

| Breakfast | : | Bread slice with Butter, Paratha with Curd/ Tea/Coffee/Milk & Fruit, Eggs, Omelets |
|-----------|---|--|
| Lunch | : | Two Seasonal Veg Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish |
| Dinner | : | Two Seasonal Veg Sabji & One Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sweet Dish & Milk. |

Mess In-Charge:

Mr. Anandi Kumar: 9835291222
 Mr. Raju Kumar: 7070000701

(14) Composition of Team:

(15)

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

| No. | Discipline | U-14 Boys Girls | | Coach | Managor | Total |
|-----|------------|-----------------|----|--------|---------|-------|
| | | | | Coacii | Manager | TOtal |
| 1. | Rugby | 12 | 12 | 02 | 02 | 28 |

Please note that for all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should be the status of minimum Deputy Director.

<u>Note</u>: Rules & Regulations of the game are available on SGFI's website <u>www.sgfi.org.in</u> (a) Eligibility Criteria:

- 1. Under 14 years: Each one of the above player should be born on or after 01.01.2011.
- 2. The participating players must be regular enrolled students at the school.
- **3.** The participating players should be studying in 12th or below class but not below 6th Standard.
- **4.** Any student/Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:

It is mandatory for all players to have AADHAAR No./10th class marksheet/Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

Room No 704-05, Aakriti Tower (7th Floor) Near Akaswani Bhawan, Lucknow, U.P. 226001

(16) <u>ANTI-DOPING CLINIC FOR PARTICIPANTS/OFFICIALS:</u>

| Discipline | Place of Organizing Clinic | Date | Time | Name of Clinic In charge with mob. No. |
|----------------------------|--------------------------------|----------|---------|---|
| Rugby U-14 Boys & Girls | Will be informed on Arrival | 31.12.24 | 6.00 PM | Mr. Anandi Kumar, DSO, 9835291222 |

(17) CHIEF-DE-MISSION MEETING:

| Place of Managers Meeting | Date | Time | Name of Organising In charge with Mob. No. |
|---|----------|---------|--|
| Patliputra Sports Complex, Kankarbagh, Patna | 31.12.24 | 7.00 PM | Mr. Anandi Kumar, DSO, 9835291222 |

(18) COACHES MEETING:

| Place of Coaches Meeting | Date | Time | Name of Organising In charge with Mob. No. |
|--|----------|---------|--|
| Patliputra Sports Complex,Kankarbagh, Patna | 31.12.24 | 7.30 PM | Mr. Anandi Kumar, DSO, 9835291222 |

(19) **DOCUMENTS SUBMISSION:**

It is requested kindly to submit:-

- (1) On meeting, Chief-De-Mission of all States/Units/UTs must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/School Games Federation of India personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size-
- (3) Duly filled Eligibility Certificate In Triplicate
 (4) Copy of AADHAAR Card In Triplicate
- (5) Complete list of participants & officials Original
- (6) Must be certified that participating players fulfill the eligibility rules of competition and are the students studying in 12th or below but not below 6th standard.
- (7) Must be certified that each one of above players was born on or 01.01.2011 (U-14 yrs). Hence, they are eligible for participating in their respective age group. Both the above certificates (mentioned in para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Heads of Delegations are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of the State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) <u>For other details & further information Contact to Nodal Officer of National School</u> <u>Games:</u>

| No | Name of Nodal Officer | Designation & Correspondence address | Ph. /Mob. No./ Fax No./E- Mail Address |
|----|--------------------------|--------------------------------------|---|
| 1. | Mr. Yogesh Kumar | Organizing In-charge | 9504830285 |

(21) Online Entry:

Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "School Games Federation of India", payable at Shimla, of the total amount, for the team @Rs.300/- per player. Fill the D.D. Details, After Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited to the

Room No 704-05, Aakriti Tower (7th Floor) Near Akaswani Bhawan, Lucknow, U.P. 226001

representative of School Games Federation of India, at the competition venue and receipt is to be collected from them.

(22) **Media:**

The entire work of print media and electronic media will be done by the organizing committee, and it will be monitored by SGFI media cell. Minimum 2 pre-event Press conferences should be held in the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) <u>Timing, Scoring & Result:</u>

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) Branding of Stadium & Host City:

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) Field of Play:

Field of Play should be of International level and as per the standards set by respective International Federation.

(26) Remuneration to ITO/NTO/SGFI Staff and others:

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, will not be refunded at any cost.
 - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.



(Parth Suresh Doshi)
Chief Executive Officer
School Games Federation of India

Copy to:-

- 1. President, School Games federation of India.
- 2. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 4. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- **5.** Organizing Secretary, 68th National School Games in **Rugby U- 14 Boys & Girls** Championships 2024-25, Patna, Bihar.
- 6. Members, Executive Committee, School Games federation of India.

Chief Executive Officer School Games Federation of India